



**ALL SOOKE ARTS & CRAFTS ASSOCIATION  
CHRISTMAS SHOW 2019  
PO BOX 133, Sooke BC V9Z 0E5  
November 15, 16, 17 2019**

**MEMBER SHOW APPLICATION FORM**

**Show Coordinator: Mel Hull      email: melanjudy@shaw.ca**

Name:
Phone #:
Email:

Family membership only: names of all family members who will be exhibiting with you:
If you would like a second table, please indicate here: (individual, family, or honorary member).

Spaces on centre floor/table-top displays only: NO backdrops in this section.	# OF TABLES	\$ PER TABLE	TOTAL
8'x 2.5' table on main floor (table-top display only; height of display not over 3 feet)		\$ 90	
Corner set up (one 8' & one 6') (table-top display only; height of display not over 3 feet: only 6 available)		\$ 160	

Spaces against wall for displays with grid wall or backdrop			
8' x 2.5' table with 6' wall space		\$ 120	
6' space at the bar counter - no table		\$ 150	

Are you sharing a space? With whom?		
Special requests: eg. same space as last year; put me next to ... etc.		
Heat preference: (We cannot guarantee your preference but we will try to accommodate)	HOT	COLD
Do you need us to provide a table? <b>Please circle yes or no.</b>	YES	NO

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Describe all crafts made by you that will be included in your display. Only items listed here may be added to your display.

Family membership: describe other crafts made by FAMILY MEMBERS that will be included in your display. Only items listed here may be added to your display.

<b>Selling food items? Have you attached a <i>Supplementary Application for Food Vendors?</i></b>	YES	NO
<b>Selling soaps/cosmetic items? Have you submitted a <i>Cosmetic Notification Form to Health Canada?</i></b>	YES	NO
Case #	Submission #	

Description of your display:

We need to know what size display items you are planning to use. Please check the following:

<input type="checkbox"/>	I am using a table-top display less than 3 feet above table (no description, drawing or photo required).
<input type="checkbox"/>	I am using grid walls, back drops, or display items that are higher than 3 feet above table: I require a space against a wall (description, drawing, or photo required).

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This space is for your description/drawing/photo of your display using grid walls, backdrops or display items that are higher than 3 feet above the table (requiring a space against a wall).

**TASK COMMITMENT POLICY:** please check box to show you understand and have enclosed a separate cheque for \$25.00.

	Please enclose a <b>separate cheque</b> for \$25.00 postdated November 19, 2019. This cheque will be returned (at the January 2020) meeting to members who participate in one or more of the following:
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- show preparation
- show setup
- maintenance/cleanup during the show
- take down after the show

**CANCELLATION POLICY:** please check the box below to show your understanding of the cancellation policy.

	Withdrawal or cancellation prior to Oct. 1, 2019 will be fully refunded, minus \$10 administration fee. <b>After Oct. 1, 2019 withdrawal will result in forfeiture of your entire table fee.</b>
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**AGREEMENT TO TERMS AND CONDITIONS:** please check the box below to show your understanding of the terms and conditions of the show rules.

	<b>I have read and I understand the terms and conditions of the show rules for the 2019 show.</b>
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Signed \_\_\_\_\_

Date \_\_\_\_\_

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\*\*\*\*\* **Please complete the following information for the Treasurer**\*\*\*\*\*

Member name:
Name on cheques:
Date on <b>table fee</b> cheque:
Amount paid for table fee:
Table fee cheque #:
<b>Task Commitment</b> (dated November 19, 2019) cheque #:

- Please attach payment by cheque or money order in space below.
- Make cheques payable to All Sooke Arts & Crafts Association.
- Date table fee cheque with the current date. Date separate **Task Commitment** cheque of \$25.00 for November 19, 2019
- **Any cash payments must be correct change and sealed in two separate labeled envelopes.**

<b>Attach payment here. Thank you.</b>
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	I would like a receipt.
	I require a receipt in my Personal Name:
	I require a receipt in my Business Name:

**Deadline for member applications: July 1, 2019**